

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI VIVEKANAND GOVT MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1720039
3	SCHOOL CODE (IF APPLICABLE)	12029
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK. RAMGARH (BAGAD RAJPUT) ALWAR, ALWAR , RAJASTHAN - 301026
5	PRINCIPAL NAME	FARID KHAN
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	ramgarhsvgms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9950508828

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svgmsramgarh.com/pdf/newfiles/affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svgmsramgarh.com/pdf/newfiles/society_merged.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svgmsramgarh.com/pdf/newfiles/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svgmsramgarh.com/pdf/newfiles/recognition%20letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svgmsramgarh.com/pdf/newfiles/building%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svgmsramgarh.com/pdf/newfiles/firesafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://svgmsramgarh.com/pdf/newfiles/DEO%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svgmsramgarh.com/pdf/newfiles/water%20health%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svgmsramgarh.com/pdf/newfiles/fee%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svgmsramgarh.com/mandatory_public_disclosure

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svgmsramgarh.com/pdf/newfiles/LIst%20of%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svgmsramgarh.com/pdf/newfiles/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svgmsramgarh.com/pdf/newfiles/result%20three%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FARID KHAN
2	TOTAL NO. OF TEACHERS	16
	PGT	6
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	8:7
4	DETAILS OF SPECIAL EDUCATOR	on demand
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	jyoti sharma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	47	88.67	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	20	62.50	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TTqGYmf_jrU